Positive Neuroplasticity: The Mindful Cultivation Of Resilient Well-Being

Google, 9.11.18



Rick Hanson, Ph.D.

Greater Good Science Center, UC Berkeley www.RickHanson.net

The Value of Inner Resources

To have lasting well-being in a changing world, we've got to be resilient.

To be resilient, we've got to have inner resources.

Shaping the Course of a Life

Challenges

Vulnerabilities

Resources

Location of Resources

World

Body

Mind

Some Inner Resources

Mindfulness
Patience, Determination, Grit
Emotional Intelligence
Character Virtues
Positive Emotions
Interpersonal Skills

The harder a person's life, the more challenges one has, the less the outer world is helping –

the more important it is to develop inner resources.

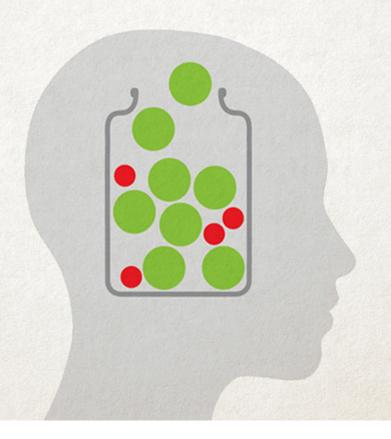


The majority of our inner resources are <u>acquired</u>,

through emotional, somatic, social, and motivational learning –

which is fundamentally hopeful.

And Which Means Changing the Brain For the Better



Self-Directed Neuroplasticity

An Overview of Current Research

Enormous research on people that (1) mental states and traits have neural correlates and (2) mental practices change states and traits

Enormous research on non-human animals that various stimuli (with related presumed mental states) change their brains

Much research on people that mental training changes their brains

Some unintegrated research on deliberate mental factors that increase gains from therapy and psycho-social programs

Two studies on training the systematic use of such mental factors

Mental resources are acquired in two stages:

Encoding > Consolidation

Activation > Installation

State > Trait



Key Mechanisms of Neuroplasticity

- (De)Sensitizing existing synapses
- Building new synapses between neurons
- Altered gene expression inside neurons
- Building and integrating new neurons
- Altered activity <u>in</u> a region
- Altered connectivity <u>among</u> regions
- Changes in neurochemical activity (e.g., dopamine)
- Changes in neurotrophic factors
- Modulation by stress hormones, cytokines
- Slow wave and REM sleep
- Information transfer from hippocampus to cortex

We become more **compassionate** by repeatedly installing experiences of compassion.

We become more **grateful** by repeatedly installing experiences of gratitude.

We become more **mindful** by repeatedly installing experiences of mindfulness.

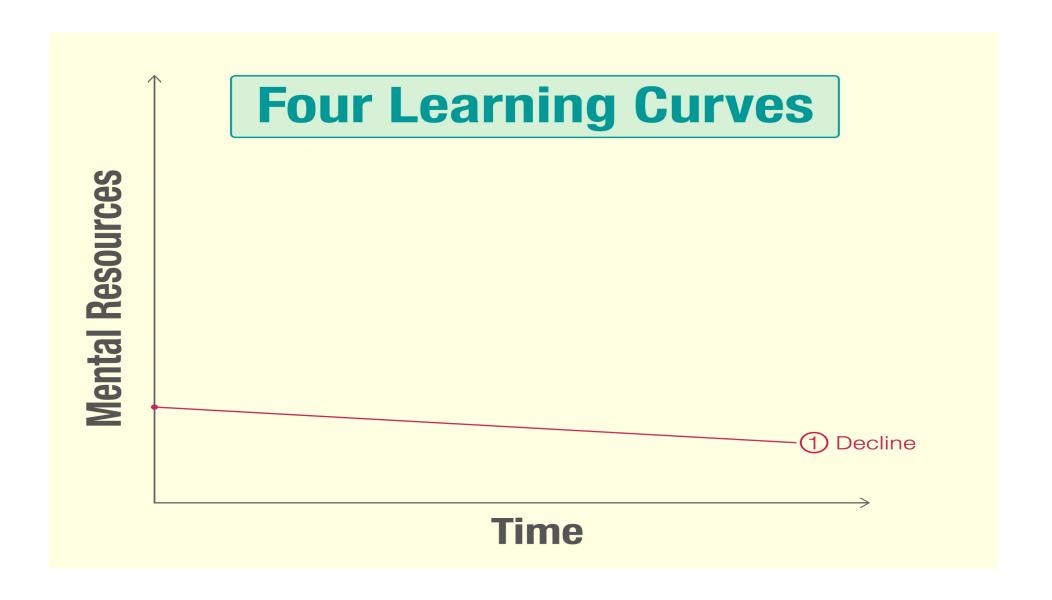
BUT: Experiencing doesn't equal learning.

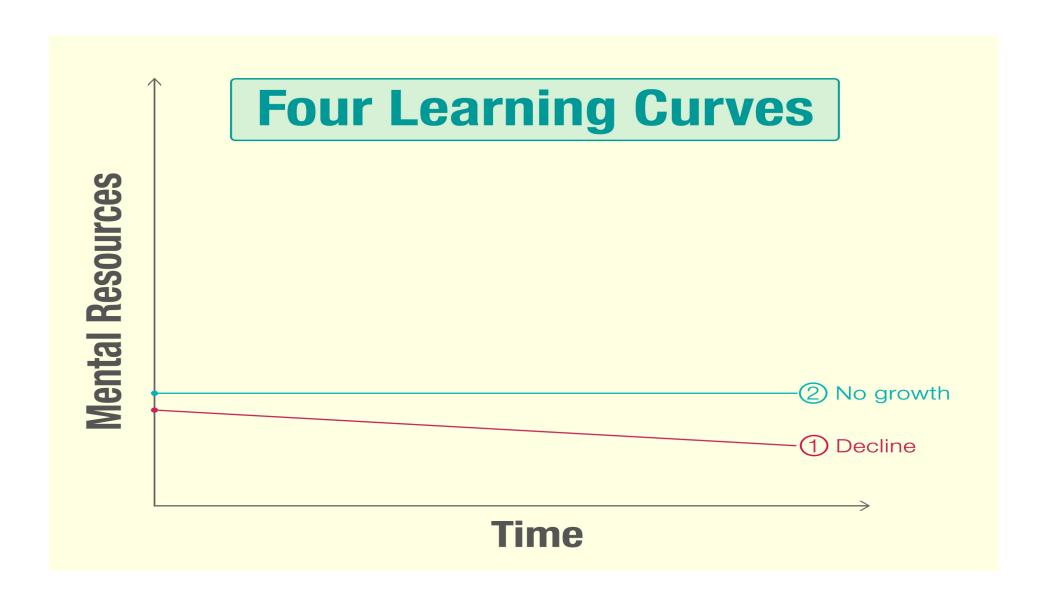
Activation without installation may be pleasant, but no trait resources are acquired.

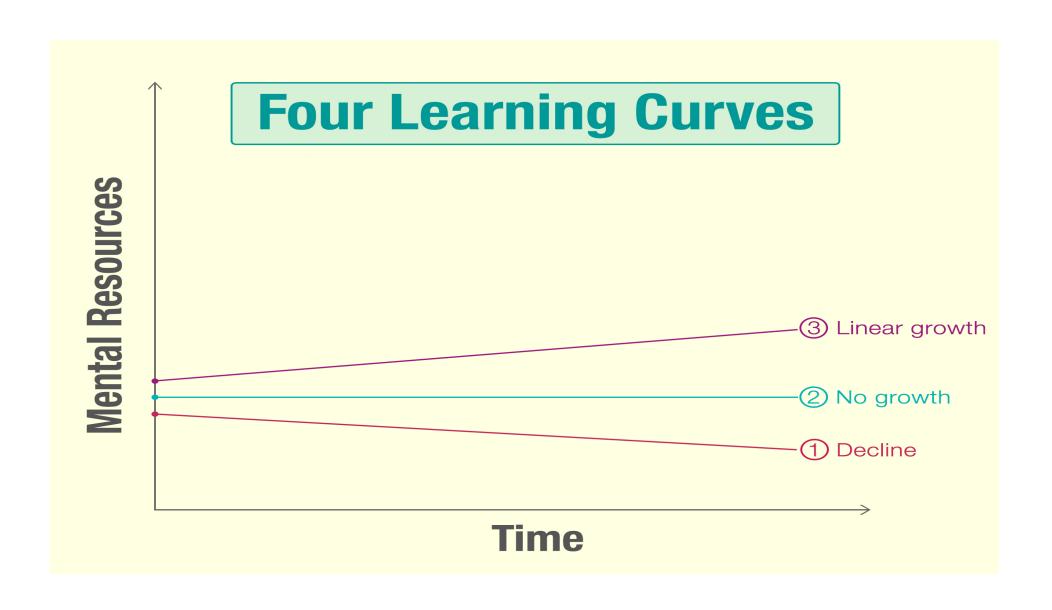
What fraction of our beneficial mental states lead to <u>lasting</u> changes in neural structure or function?

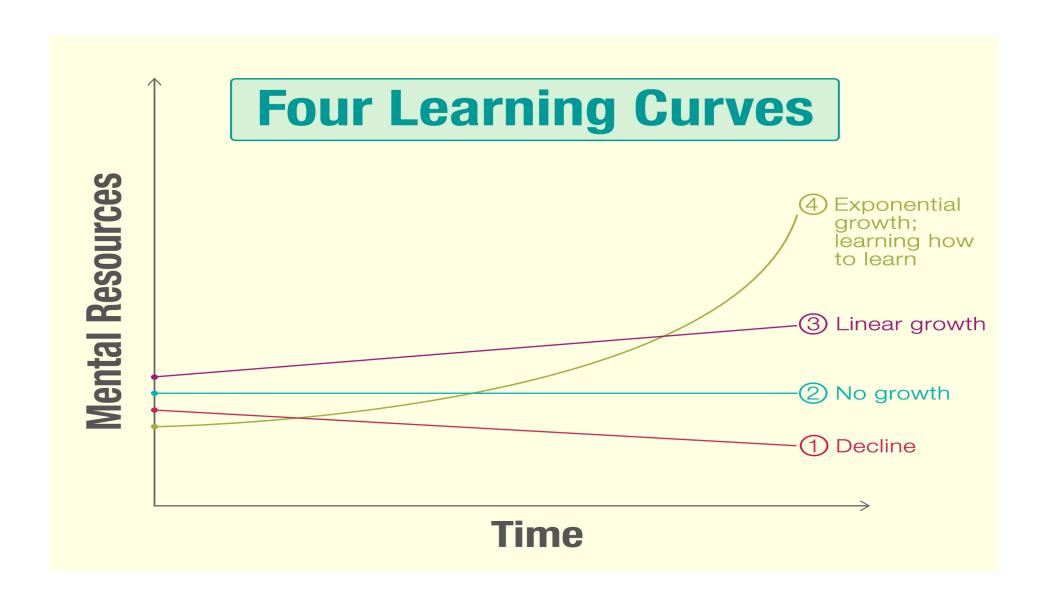
People focus more on activation than on **installation**.

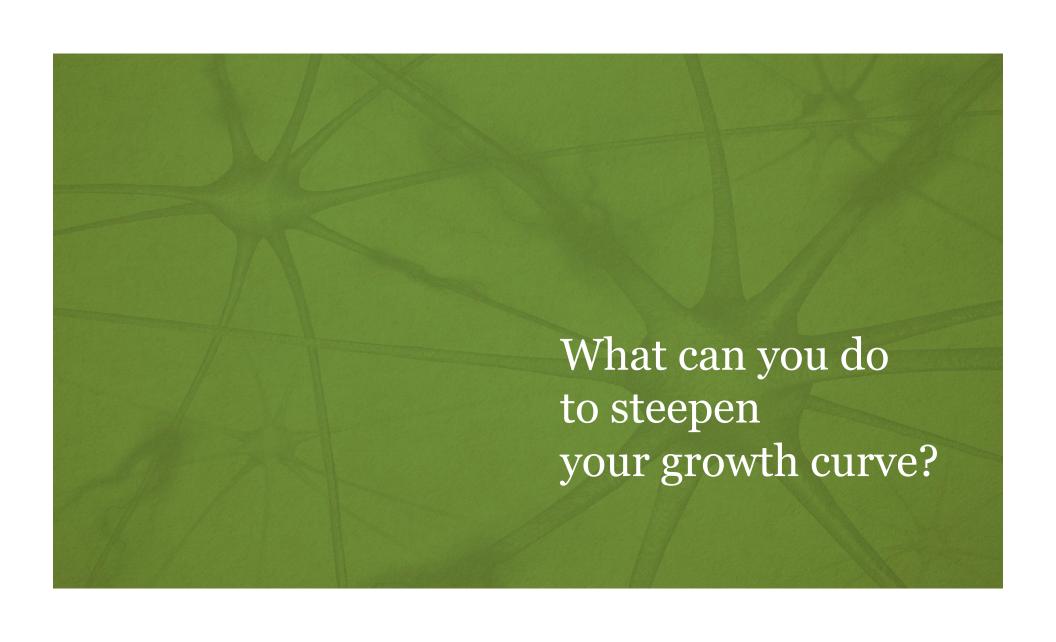
This reduces the gains from mindfulness programs, human resources training, coaching, psychotherapy, and self-help activities.











Learning is the strength of strengths, since it's the one we use to grow the rest of them.

Knowing **how** to learn the things that are important to you could be the greatest strength of all.

The Negativity Bias

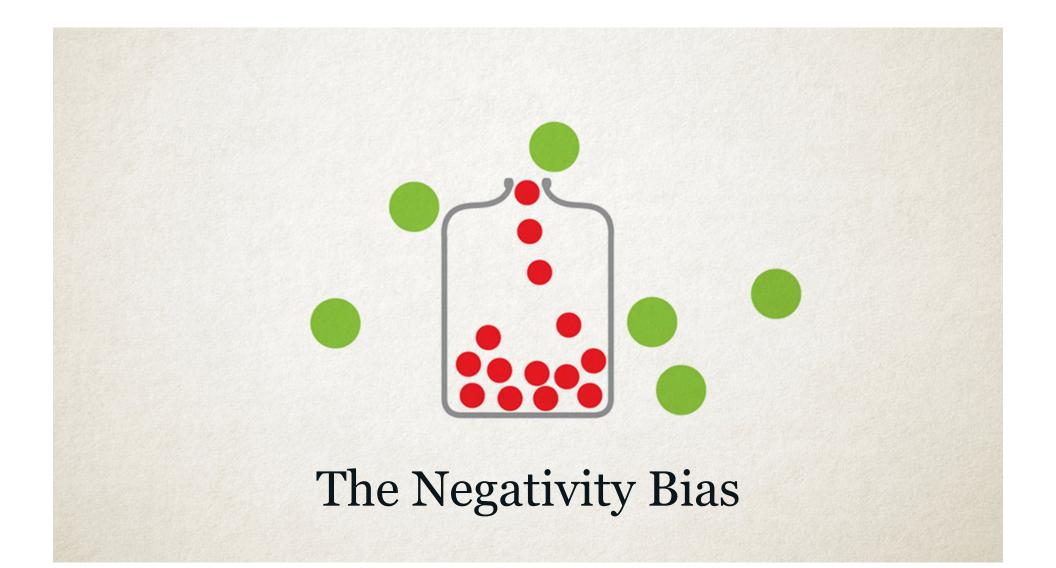
Velcro for Bad, Teflon for Good



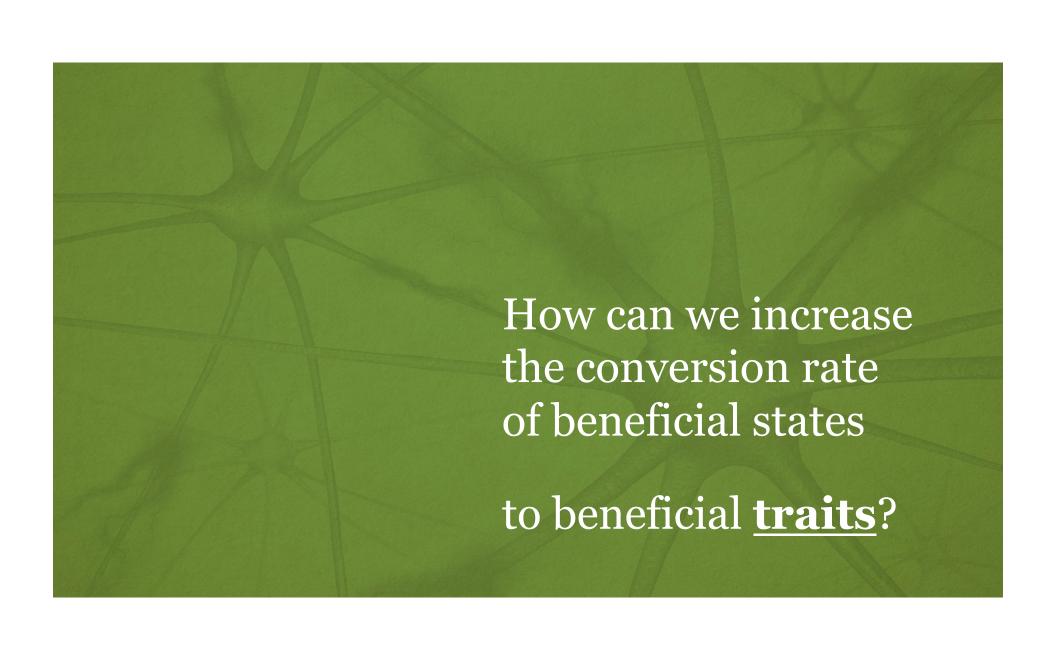
The Negativity Bias

As the nervous system evolved, avoiding "sticks" was usually more consequential than getting "carrots."

- 1. So we scan for bad news,
- 2. Over-focus on it,
- 3. Over-react to it,
- 4. Turn it quickly into (implicit) memory,
- 5. Sensitize the brain to the negative, and
- 6. Get into vicious cycles with others.



Lasting Gains from Passing Experiences



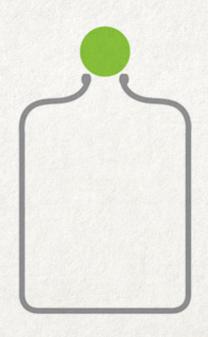
HEAL: Turning States into Traits

Activation

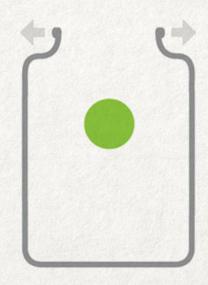
1. Have a beneficial experience

Installation

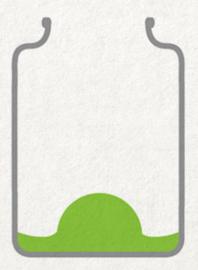
- 2. Enrich the experience
- 3.Absorb the experience
- 4. Link positive and negative material (Optional)



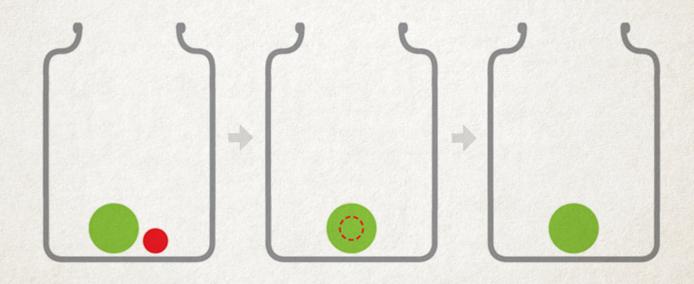
Have a Beneficial Experience



Enrich It



Absorb It



Link Positive & Negative Material



Let's Try It

Notice

Relaxing as you exhale

Create

Gratitude, gladness

Create

Warm feelings for someone

For each of these:

Have the experience. Enrich it. Absorb it.

It's Good to Take in the Good

Develops psychological resources:

- General resilience, positive mood, feeling loved, etc.
- Specific matched to challenges, wounds, deficits

Has built-in, implicit benefits:

- Training attention and executive functions
- Treating oneself kindly, that one matters

May sensitize the brain to the positive

Fuels positive cycles with others

Keep a green bough in your heart, and a singing bird will come.

Lao Tzu



Growing Key Resources

Resilience is required for challenges to our <u>needs</u>.

Understanding the need that is challenged helps us identify, grow, and use the specific mental resource(s) that are best matched to it.

What – if it were more present in the mind of a person – would really help?

How could a person have and install more experiences of these mental resources?

Meeting Our Three Fundamental Needs



Safety

Avoiding

harms

(threat response)



Satisfaction

Approaching

rewards

(goal pursuit)



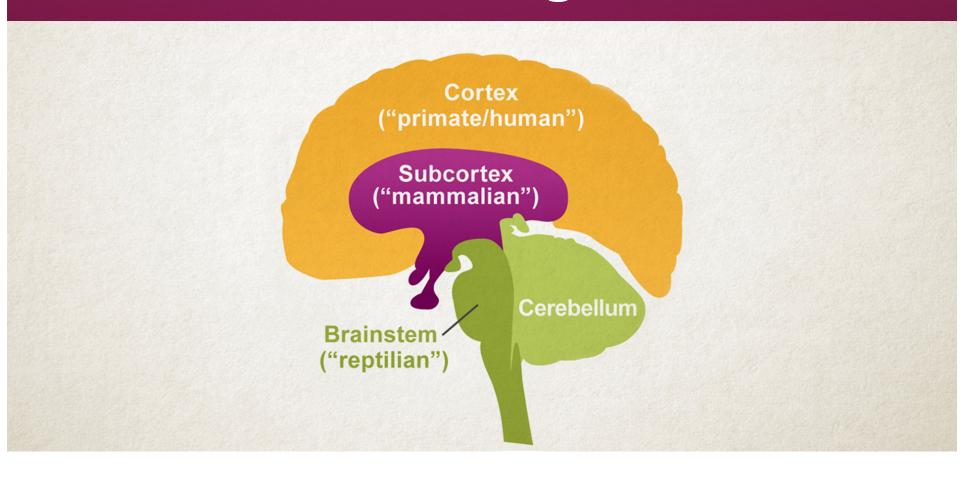
Connection

Attaching

to others

(social engagement)

The Evolving Brain



Matching Resources to Needs

Safety

See actual threats
See resources
Grit, fortitude
Feel protected
Alright right now
Relaxation
Calm

Peace

Satisfaction

Gratitude
Gladness
Feel successful
Healthy pleasures
Impulse control
Aspiration
Enthusiasm

Contentment

Connection

Empathy
Compassion
Kindness
Wide circle of "us"
Assertiveness
Self-worth
Confidence

Love

Wider Implications

As we grow inner resources,

we become more able to cope with stress, recover from trauma, and pursue our aims.

At the individual level, this is the foundation of **resilient well-being**. At the level of groups and countries,

people become less vulnerable to the classic manipulations of

fear and anger, greed and possessiveness, and "us" against "them" conflicts.

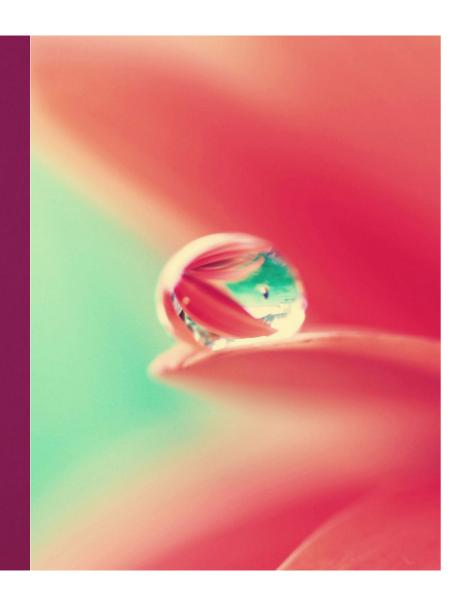
Which has big implications for our world.

Think not lightly of good, saying, "It will not come to me."

Drop by drop is the water pot filled.

Likewise, the wise one, Gathering it little by little, Fills oneself with good.

Dhammapada 9.122





Suggested Books

See <u>RickHanson.net</u> for other good books.

- Austin, J. 2009. Selfless Insight. MIT Press.
- Begley. S. 2007. Train Your Mind, Change Your Brain. Ballantine.
- Carter, C. 2010. Raising Happiness. Ballantine.
- Hanson, R. (with R. Mendius). 2009. Buddha's Brain: The Practical Neuroscience of Happiness, Love, and Wisdom. New Harbinger.
- Johnson, S. 2005. Mind Wide Open. Scribner.
- Keltner, D. 2009. Born to Be Good. Norton.
- Kornfield, J. 2009. The Wise Heart. Bantam.
- LeDoux, J. 2003. Synaptic Self. Penguin.
- Linden, D. 2008. The Accidental Mind. Belknap.
- Sapolsky, R. 2004. Why Zebras Don't Get Ulcers. Holt.
- Siegel, D. 2007. The Mindful Brain. Norton.
- Thompson, E. 2007. Mind in Life. Belknap.

See www.RickHanson.net/key-papers/ for other suggested readings.

- Atmanspacher, H. & Graben, P. (2007). Contextual emergence of mental states from neurodynamics. *Chaos & Complexity Letters*, 2, 151-168.
- Bailey, C. H., Bartsch, D., & Kandel, E. R. (1996). Toward a molecular definition of long-term memory storage. *PNAS*, *93*(24), 13445-13452.
- Baumeister, R., Bratlavsky, E., Finkenauer, C. & Vohs, K. (2001). Bad is stronger than good. *Review of General Psychology*, *5*, 323-370.
- Bryant, F. B., & Veroff, J. (2007). Savoring: A new model of positive experience. Mahwah, NJ: Erlbaum.
- · Casasanto, D., & Dijkstra, K. (2010). Motor action and emotional memory. Cognition, 115, 179-185.
- Claxton, G. (2002). Education for the learning age: A sociocultural approach to learning to learn. *Learning for life* in the 21st century, 21-33.
- Clopath, C. (2012). Synaptic consolidation: an approach to long-term learning. *Cognitive Neurodynamics*, 6(3), 251–257.

- Craik F.I.M. 2007. Encoding: A cognitive perspective. In (Eds. Roediger HL I.I.I., Dudai Y. & Fitzpatrick S.M.), *Science of Memory: Concepts* (pp. 129-135). New York, NY: Oxford University Press.
- Davidson, R.J. (2004). Well-being and affective style: neural substrates and biobehavioural correlates. *Philosophical Transactions of the Royal Society, 359*, 1395-1411.
- Dudai, Y. (2004). The neurobiology of consolidations, or, how stable is the engram?. *Annu. Rev. Psychol.*, *55*, 51-86.
- Dweck, C. (2006). Mindset: The new psychology of success. Random House.
- Fredrickson, B. L. (2013). Positive emotions broaden and build. *Advances in experimental social psychology*, 47(1), 53.
- Garland, E. L., Fredrickson, B., Kring, A. M., Johnson, D. P., Meyer, P. S., & Penn, D. L. (2010). Upward spirals of positive emotions counter downward spirals of negativity: Insights from the broaden-and-build theory and affective neuroscience on the treatment of emotion dysfunctions and deficits in psychopathology. *Clinical psychology review*, 30(7), 849-864.

- Hamann, S. B., Ely, T. D., Grafton, S. T., & Kilts, C. D. (1999). Amygdala activity related to enhanced memory for pleasant and aversive stimuli. *Nature neuroscience*, *2*(3), 289-293.
- Hanson, R. 2011. *Hardwiring happiness: The new brain science of contentment, calm, and confidence.* New York: Harmony.
- Hölzel, B. K., Ott, U., Gard, T., Hempel, H., Weygandt, M., Morgen, K., & Vaitl, D. (2008). Investigation of mindfulness meditation practitioners with voxel-based morphometry. *Social cognitive and affective neuroscience*, *3*(1), 55-61.
- Hölzel, B. K., Carmody, J., Evans, K. C., Hoge, E. A., Dusek, J. A., Morgan, L., ... & Lazar, S. W. (2009). Stress reduction correlates with structural changes in the amygdala. *Social cognitive and affective neuroscience*, nsp034.
- Jamrozik, A., McQuire, M., Cardillo, E. R., & Chatterjee, A. (2016). Metaphor: Bridging embodiment to abstraction. *Psychonomic bulletin & review*, 1-10.
- Kensinger, E. A., & Corkin, S. (2004). Two routes to emotional memory: Distinct neural processes for valence and arousal. *Proceedings of the National Academy of Sciences of the United States of America*, 101(9), 3310-3315.

- Koch, J. M., Hinze-Selch, D., Stingele, K., Huchzermeier, C., Goder, R., Seeck-Hirschner, M., et al. (2009). Changes in CREB phosphorylation and BDNF plasma levels during psychotherapy of depression. Psychotherapy and Psychosomatics, 78(3), 187–192.
- Lazar, S., Kerr, C., Wasserman, R., Gray, J., Greve, D., Treadway, M., McGarvey, M., Quinn, B., Dusek, J., Benson, H., Rauch, S., Moore, C., & Fischl, B. (2005). Meditation experience is associated with increased cortical thickness. *Neuroreport*, *16*, 1893-1897.
- Lee, T.-H., Greening, S. G., & Mather, M. (2015). Encoding of goal-relevant stimuli is strengthened by emotional arousal in memory. *Frontiers in Psychology*, *6*, 1173.
- Lutz, A., Brefczynski-Lewis, J., Johnstone, T., & Davidson, R. J. (2008). Regulation of the neural circuitry of emotion by compassion meditation: Effects of meditative expertise. PLoS One, 3(3), e1897.
- Madan, C. R. (2013). Toward a common theory for learning from reward, affect, and motivation: the SIMON framework. *Frontiers in systems neuroscience*, 7.
- Madan, C. R., & Singhal, A. (2012). Motor imagery and higher-level cognition: four hurdles before research can sprint forward. *Cognitive Processing*, 13(3), 211-229.

- McEwen, B. S. (2016). In pursuit of resilience: stress, epigenetics, and brain plasticity. *Annals of the New York Academy of Sciences*, 1373(1), 56-64.
- McGaugh, J.L. 2000. Memory: A century of consolidation. Science, 287, 248-251.
- Nadel, L., Hupbach, A., Gomez, R., & Newman-Smith, K. (2012). Memory formation, consolidation and transformation. *Neuroscience & Biobehavioral Reviews*, *36*(7), 1640-1645.
- Pais-Vieira, C., Wing, E. A., & Cabeza, R. (2016). The influence of self-awareness on emotional memory formation: An fMRI study. *Social cognitive and affective neuroscience*, 11(4), 580-592.
- Palombo, D. J., & Madan, C. R. (2015). Making Memories That Last. *The Journal of Neuroscience*, 35(30), 10643-10644.
- Paquette, V., Levesque, J., Mensour, B., Leroux, J. M., Beaudoin, G., Bourgouin, P. & Beauregard, M. 2003 Change the mind and you change the brain: effects of cognitive-behavioral therapy on the neural correlates of spider phobia. NeuroImage 18, 401–409.
- Rozin, P. & Royzman, E.B. (2001). Negativity bias, negativity dominance, and contagion. *Personality and Social Psychology Review*, *5*, 296-320.

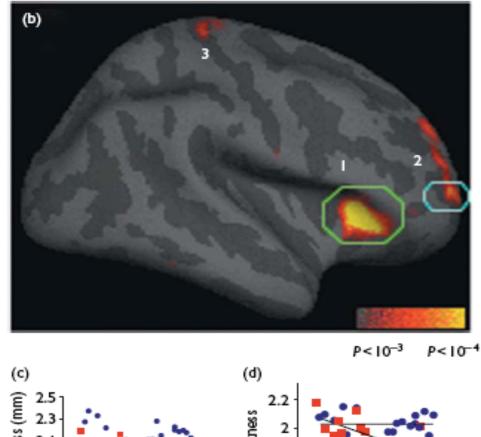
- Sneve, M. H., Grydeland, H., Nyberg, L., Bowles, B., Amlien, I. K., Langnes, E., ... & Fjell, A. M. (2015). Mechanisms underlying encoding of short-lived versus durable episodic memories. *The Journal of Neuroscience*, 35(13), 5202-5212.
- Talmi, D. (2013). Enhanced Emotional Memory Cognitive and Neural Mechanisms. *Current Directions in Psychological Science*, *22*(6), 430-436.
- Thompson, E. (2007). Mind in life: Biology, phenomenology, and the sciences of mind. Harvard University Press.
- Wittmann, B. C., Schott, B. H., Guderian, S., Frey, J. U., Heinze, H. J., & Düzel, E. (2005). Reward-related FMRI activation of dopaminergic midbrain is associated with enhanced hippocampus-dependent long-term memory formation. *Neuron*, 45(3), 459-467.
- Yonelinas, A. P., & Ritchey, M. (2015). The slow forgetting of emotional episodic memories: an emotional binding account. *Trends in cognitive sciences*, 19(5), 259-267.

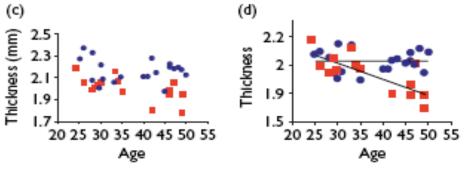
Supplemental Materials

Meditation
experience is
associated
with increased
cortical thickness.

Lazar, et al. 2005.

Neuroreport, 16, 1893-1897.





In the Garden of the Mind

1

2

3

Be with what is there

Decrease the negative Increase the positive

Witness. Pull weeds. Plant flowers. Let be. Let go. Let in. Mindfulness is present in all three.

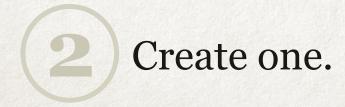
"Being with" is primary – but not enough.
We also need "wise effort."

The Two Ways To Have a Beneficial Experience



Notice one you are already having.

- In the foreground of awareness
- · In the background



Two Aspects of Installation

Enriching

Mind – big, rich, protected experience

Brain – intensifying and maintaining neural activity

Absorbing

Mind – intending and sensing that the experience is received into oneself, with related rewards

Brain – priming, sensitizing, and promoting more effective encoding and consolidation

Enriching an Experience

- **Duration** 5+ seconds; protecting it; keeping it going
- Intensity opening to it in the mind; helping it get big
- Multimodality engaging multiple aspects of experience, especially perception and emotion
- Novelty seeing what is fresh; "don't know mind"
- Salience seeing why this is personally relevant

Absorbing an Experience

- Intend to receive the experience into yourself.
- Sense the experience sinking into you.
 - Imagery Water into a sponge; golden dust sifting down; a jewel into the treasure chest of the heart
 - Sensation Warm soothing balm
 - Give over to it; let it change you.
- · Be aware of ways the experience is rewarding.

Four Ways to Use HEAL with Others

- Doing it implicitly
- Teaching it and leaving it up to people
- Doing it explicitly with people
- Asking people to do it on their own

HEAL in Classes and Trainings

- Take a few minutes to explain it and teach it.
- In the flow, encourage Enriching and Absorbing, using natural language.
- Encourage people to use HEAL on their own.
- Do HEAL on regular occasions (e.g., at end of a therapy session, at end of mindfulness practice)